



# Enviro-Camp!



**We're excited to announce the second year of a cooperative program sponsored jointly by the Logan County Land Trust and Kirkmont Center.**

**The Enviro-Camp will run the week of August 05 - 09 from 8:30 A.M. until 3:00 P.M. Students going into 4th grade and older are eligible to attend.**

**Each day will feature a different environmentally themed activity in the morning followed by lunch and an afternoon of swimming, archery, canoeing, fishing and other traditional summer camp fun.**

**The topics covered will be: observation, nature journaling, and art, Kirkmont geology, birding, an interpretive nature hike, and honeybees and mason bees. We will hike ravines, learn watercolor technique, build mason bee houses, and engage in many other exciting outdoor adventures.**

**In addition, Tuesday evening, there will be a cookout and family nature night with NE Ohio naturalist Judy Semroc.**

**Space is limited to 18 campers. Preference will be given to last year's EnviroCampers and Benjamin Logan Environmental Science Club members.**

**The cost for this week of adventure, fun, and learning is \$60**

# Fill out the registration form below and join us for a very special week!



Please sign my child up for the Enviro-Camp being held August 05 - 09 at Kirkmont Center.

I understand that the camp runs from 8:30 - A. M. until 3:00 P.M and I agree to provide transportation. I further understand that Enviro-Campers must dress to be outdoors in the woods each day.

Campers may not have any electronic devices while at camp. Any needed communication will go through Kirkmont center.

Payment may be made using PayPal (<https://www.paypal.com/us/home>) and choosing the "Friends and Family" option. There is a 2.9% payor fee when using a credit or debit card. Bank account payments have no fee. Make Paypal payments to :

[bhsmith325@gmail.com](mailto:bhsmith325@gmail.com)

If you wish to pay by check (payable to The Logan County Land Trust), please send your payment to:

Mr. Bob Stoll  
Logan County Land Trust  
5952 S R 540  
Bellefontaine, OH 43311

Please send the registration slip below, along with the attached liability waiver to the above address.

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## 2024 Enviro-Camp Registration

camper's name \_\_\_\_\_

guardian's name \_\_\_\_\_

camper's address: \_\_\_\_\_

phone contact: \_\_\_\_\_

email: \_\_\_\_\_

camper's T-shirt size \_\_\_\_\_

dietary/medical concerns \_\_\_\_\_

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Zanesfield, OH 43360  
937-593-2141  
(Toll free) 1-866-496-3214  
info@kirkmontcenter.org  
www.kirkmontcenter.org

### PHOTO RELEASE

I understand that images, video and film footage is often used by Kirkmont Center for promotional purposes. For my participation in activities to be conducted by Kirkmont Center I hereby give my permission and consent, now and for all time, to Kirkmont Center and third parties collaborating with Kirkmont Center to make, reproduce, edit, broadcast or rebroadcast any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience at , for publication, display, or exhibition thereof in promotions, advertising and legitimate business uses without any compensation to, and/or claim, by me. I may, or may not be, identified in such reproductions; however, I shall not be stated by name to have endorsed any particular commercial products or commercial services.

### HOLD HARMLESS

In consideration for being allowed to participate in Kirkmont Center programs, I agree to assume the risk of such activities and further hold harmless the Kirkmont Center, employees and volunteers from any and all claims, suits, losses, or related causes of action for damages, including, but not limited to, such claims that may result from my injury or death, accidental or otherwise, during or arising in any way from my Kirkmont Center involvement.

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Printed Name of Participant

Date

Age

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Signature of Participant or if under 18 Signature of Parent/ Guardian (required)

Date

*Kirkmont Center is dedicated to outdoor experience of discovery, learning, and wonder, to the end that individuals and groups grow in their relationship to God, one another and the earth.*